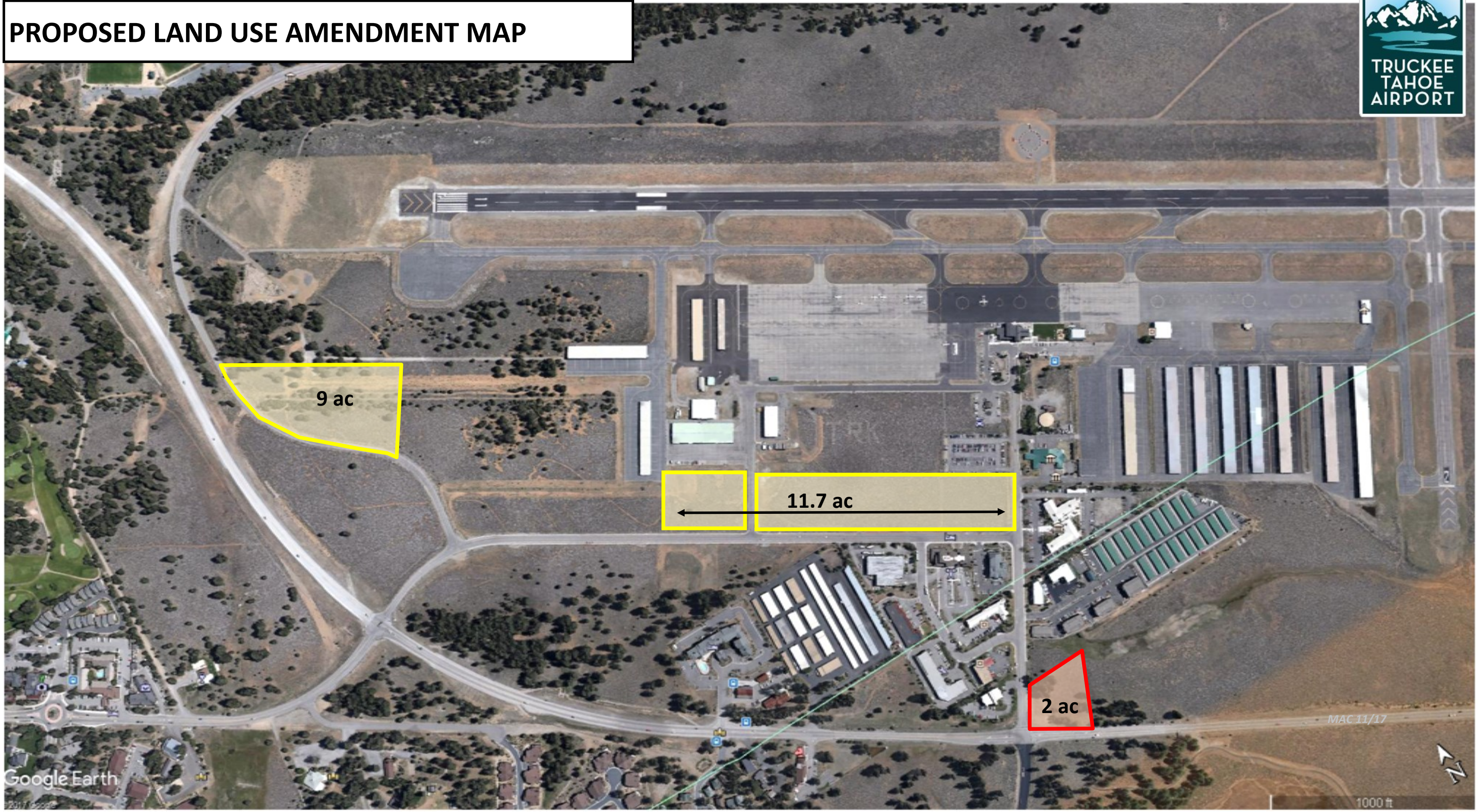


# EXHIBIT A



## PROPOSED LAND USE AMENDMENT MAP



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