

# PLACER COUNTY LOCAL AGENCY FORMATION COMMISSION

110 Maple Street, Auburn, California 95603 - 530-889-4097  
lafco@placer.ca.gov/2704/Local-Agency-Formation-Commission-LAFCO

March 22, 2021

**COMMISSIONERS:**

Robert Weygandt  
Chair (County)

Joshua Alpine  
Vice Chair (Special Districts)

Cindy Gustafson  
(County)

Paul Joiner  
(City)

William Kahl  
(Special Districts)

Joe Patterson  
(City)

Susan Rohan  
(Public)

**ALTERNATE  
COMMISSIONERS:**

Scott Alvord  
(City)

Jim Holmes  
(County)

Mike Lynch  
(Special Districts)

Jeffrey Starsky  
(Public)

**STAFF:**

Kristina Berry, AICP  
Executive Officer

Vacant  
Clerk to the  
Commission

William Wright  
LAFCO Counsel

To: Placer County Special District Board Members

From: Kris Berry, Executive Officer

Re: Vote for Special District Representative, Placer LAFCO

Dear Special District Board Members:

The nomination period for Special Districts Representative and Alternate Representative to the Placer Local Agency Formation Commission (LAFCO) ended March 16, 2021. A total of five nominations were received.

Each district receives one ballot listing the nominees and shall vote for two candidates. The person receiving the highest number of votes shall assume the regular special district seat for term ending May, 2024. The candidate receiving the second highest votes shall assume the alternate seat for the same term.

The attached Ballot & Certification are to be completed by each district's independent selection committee member (district's presiding officer) or designated alternate, and returned to Placer LAFCO Office either by mail to the above address, or by email to [kberry@placer.ca.gov](mailto:kberry@placer.ca.gov) by 4:30 p.m. Monday, May 10, 2021. Any ties will be broken by coin toss at the May 12, 2021 Placer LAFCO hearing (tentatively).

Thank you for your participation, everyone.

Sincerely,



Kris Berry, Executive Officer  
Placer LAFCO

Att.

**Ballot**  
for  
**Special District Representative & Alternate, Placer  
LAFCO**

Please select **two (2)** candidates from the nominees below by marking the box by each chosen name. After making your selections, the Certification Statement at the end of this document must be signed by your Board Chairman or Alternate prior to mailing.

Ballots should be returned to the Placer LAFCO office no later than **4:30 p.m. Monday, May 10, 2021** by mail or email as follows:

Placer LAFCO  
110 Maple Street, Auburn, CA 95603

OR

Kris Berry, Executive Officer  
[kberry@placer.ca.gov](mailto:kberry@placer.ca.gov)

*Ballots received after this time/date will not be counted*

**Nominees (choose 2):**

- Gordon Ainsleigh, Auburn Area Rec. & Park District
- Joshua Alpine, Placer County Water Agency
- Peter Gilbert, Placer Mosquito & Vector Control District
- Fred Iffeld, Olympic Valley Public Service District
- Rick Stephens, Truckee Tahoe Airport District

## Certification Statement

I \_\_\_\_\_, as Board Chairman (or  
(Name)  
authorized alternate) of \_\_\_\_\_,  
(District)

Certify that this is the District's true and correct ballot.